

# The Vine at Home

## 28<sup>th</sup> Sunday in Ordinary Time

### Call to worship

Here we are Lord, come amongst us.

Here we are, seeking to meet with you.

Move, by your Spirit, that we might encounter you again, learn from you, worship you.

In Jesus' name, Amen.<sup>1</sup>

Hymn: STF 102 - [For the beauty of the earth](#)

### Opening Prayers

O Lord as we enter the season of autumn,  
we are mindful of creations last hurrah,  
of taste and smell and sight,  
before it is blanketed in winter's protection.

In our transitory uncertain world  
The familiarity of the seasons is comforting.  
Yet creation is but a foretaste of the heavenly realms.

We have glimpsed the glorious in Jesus your Son  
Who accented life with eternity  
And heralded a hope that orientates our lives.

Yet even though we have been invited to this banquet of abundance  
We have been guilty of taking your provision for granted  
Squandering your hospitality and your extravagant love.

We confess our negligence in response to your kindness  
We seek your forgiveness  
So that the door to the heavenly feast can be reopened.

Help us O Lord to see your provision  
Laid out before us in joy and in sorrow  
When we are sure and when life seems uncertain.

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<sup>1</sup> Additional prayers by Tim Baker

For seasons come and seasons go  
But your love is constant and true.

*[Pause]*

We offer these prayers  
In and through the name of your Son  
Jesus Christ our Lord.

Amen.<sup>2</sup>

**We will now say the Lord's Prayer**

**Readings [Philippians 4:1-9](#)**

**[Matthew 22:1-14](#)**

**Reflections on the readings:**

I wonder where we place ourselves within today's Gospel story – this story that Jesus told. The key characters are:

- The pre-invited guests who didn't turn up.
- The second group made up of the good and the bad.
- The one banished as he wasn't dressed appropriately.

Which one are you?

Let's see.

Jesus told this story in the Temple to a group of Jewish religious leaders, and it is the third story of a small group, including the parable of the two sons and also the parable of the tenants. In each story the Jewish leaders were placed under judgement. Interestingly the stories come immediately after the triumphal entry into Jerusalem and the cleansing of the holy Temple by Jesus. So the Messiah confronts the Jewish authorities by his words and his actions.

I wonder if we find ourselves associating with the second group in the story. Priding ourselves on the fact that we can spot the first guest's mistake, amazed that they could not see Jesus for who he was..... Hold fire though because one of our group has been picked out as he wasn't wearing the right clothes. This

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<sup>2</sup> Opening prayers written by Stephen Santry

doesn't seem to resonate with how we see the hospitality of the kingdom, or the grace of a compassionate God. So we might discriminate against him as an outsider of the fold assuming him to be part of the first group or a foreigner to our group.

This story begins pleasantly enough, after all we all enjoy a good wedding. Our daughter got married this year, and for their friends and family to meet in one place was joyous. However the wedding described here for the king's son turns sour, because the guests didn't turn up and within the second group there was an infiltrator who was banished into the outer darkness. Those who want a simple happy ending will be disappointed today.

If we assume the first group are the Jews, and the second group are the Gentiles, then we can conclude that everyone was invited to the banquet. Therefore God's grace is sufficient for ALL, but there has to be a response, such an invite demands a reaction. There needs to be a transformative dimension to such grace. If that grace is not taken up or accepted then there are consequences. The person inappropriately dressed whilst offered grace did not accept it, he did not become obedient, nor was he clothed with Christ. Galatians 3:27, "If we are baptized into Christ, we are clothed with Christ" that relationship becomes transformational.

The challenging element of this passage is that whilst we might associate with the second group who were welcomed in, we each have the potential to be the third person or the first group who turn their back on the invite, ignore grace and are indifferent to the selfless act of love of Jesus on the cross. We have been invited to the banquet, we have a duty not to wallow in that position but to clothe ourselves with Christ and allow grace to be a part of our lives and our interactions with others. This day and every day. Amen.<sup>3</sup>

### **Prayers of intercession**

Everlasting God, we come to you, as a world and a people in need. We approach, seeking acceptance, forgiveness, inspiration and a fresh hope for the week ahead.

Everlasting God, we look to you to be our guide for the week ahead. By your probing, inspiring spirit, help us to live this week immersed in prayer, to look for opportunities to channel your divine nature into the world around us.

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<sup>3</sup> Reflection written by Stephen Santry

Uncreated One, we pray for a natural world damaged by human activity. We mourn the wounds of creation created by greenhouse gases, irresponsible deforestation, profit-driven pollution and the destruction of natural habitats.

Uncreated One, help us to remain environmentally minded: to recognise that all the world around us is yours and we should treat it accordingly. Inspire us to call for change in policy and attitudes amongst world leaders, and guide us in the day-to-day activities of recycling, responsible shopping and ethical living.

God of firm foundations, we hold up before you this day those who face insecurity and fragility. We pray for those facing painful decisions in the coming days and weeks, and for all in financial difficulty, from the rough sleepers in our own streets to starving people in South Sudan.

God of firm foundations, help us to remain grounded in you, in our thoughts, words and actions. By your Spirit, we look to you to guide us as we reach out to those in need and stand with the fearful.

Loving God, we pray for a suffering world: for those affected by disease, war, food shortages or unemployment. We look to you, God of love, for hope, inspiration and light in a world that can appear hateful, hopeless and dark.

*[Include any intercessions of your own]*

Loving God, teach us to love. Guide us to feel as you feel, to want what you want, that our hearts would be tuned to love.

In Jesus' name we pray, Amen.<sup>4</sup>

## **Hymn 570 STF – [As we gather, Father, seal us](#)**

### **Blessing**

Go in the name of Jesus, who stands on the mount and changes the story for humanity.

Go in the name of the Creator, who breathes life into all creation, even today.  
Go in the name of the Spirit, moving alongside and within you, this day and forever.

Amen.<sup>5</sup>

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<sup>4</sup> Prayers of intercession by Tim Baker

<sup>5</sup> Additional prayers by Tim Baker